**EXHIBIT LIST**

Case Name:

Party Proposing Exhibits:

|  |  |  |  |
| --- | --- | --- | --- |
| Exhibit Number (Department) or Letter (Appellant) | Name and Date of Document:Example: Investigation Report, January 2, 2014 | Number of Pages | Treatment of Exhibit[FOR ALJ USE ONLY] |
|  |  |  |  |
|  |  |  |  |
|  |   |  |  |
|  |   |  |  |
|  |  |  |  |
|  |   |  |  |
|  |   |  |  |
|  |  |  |  |